

## **Submission Format and Requirements**

Your entry must be presented on 3 x A2 laminated sheets.

Any explanatory notes should not exceed 100 words and must be included within the entry.

Please indicate the number order and directional flow of your laminated sheets somewhere within the entry (to ensure it is presented to the judges as per your expectations).

Please include a CD with both high and low-resolution JPG/PDF files for each submission. This allows us to publish them on our digital platforms and potentially for display at the awards evening.

Clearly mark your entry with the following details on the reverse side of each sheet:

- Student's name and surname
- Name of institution
- Lecturer's name and surname
- Contact telephone number of the institution
- Contact telephone number of the lecturer

The above details must be encapsulated within the lamination of the sheets.

Do not glue pieces of paper with your details on the back of the lamination as they may fall off and your entry will be disqualified if we cannot identify it.

Judging is anonymous so do not place any personal or institutional details within the presentation of your entry, as your entry will be disqualified.

Avoid common pit falls by being aware of print and lamination quality and the effect these can have on possibly detracting from your entry.

### **Where do I send my completed entry?**

PG Bison 1.618 Education Initiative  
c/o Lian Markham  
PG Bison  
Lonie Road, Gate 1  
Boksburg  
1459

### **When is the submission deadline?**

Wednesday, 7 August 2019

No late submissions will be considered.